We invite qualified candidates to apply for educational assistance of up to $1,000.00. This assistance will be awarded after May 1, 2020 this year to aid in costs related to books, necessary school supplies, tools, laboratory fees and required equipment or other approved academic materials for the coming academic year. Personal items are not included.

The Educational Assistance Committee of Post 52 will review the applications and select the recipient of this award. The Committee reserves the right not to present an award if no applications are found qualified and/or if essays are poorly written based on criteria below.

Questions should be directed to Past Commander Robert Preston at (814) 547-1738 OR Rita Preston (814) 425-3683.

ELIGIBILITY REQUIREMENTS
1. You must be a citizen of the United States and a resident of Crawford County, Pennsylvania
2. You must be a graduating high school senior or a student at a university, college, or trade school.
3. Applications must be postmarked no later than April 15, 2020 if mailed and hand-delivered no later than April 15, 2020. (Post 52 is open on Saturdays --except holiday weekends-- for public dinners from 4:30PM-7:30PM, with volunteers on-site beginning at 3:00PM)
4. ALL attachments must be included when application is submitted. Notations of “will provide” are not acceptable. Incomplete application packages will be disqualified.

ITEMS REQUIRED (attachments)
(Photocopies please. Do NOT send originals; they will not be returned to you.)
1. A copy of veteran's DD-214 or Veteran's Services Office statement, if claiming relationship to a veteran. If no veteran relationship is claimed, this item may be omitted.
2. High school transcripts or university/college/trade school transcripts (copy) from most recent school year completed/completing. (In recognition of the fact that 4th quarter grades may not yet be posted, please submit transcript through most current quarter completed.)
ITEMS REQUIRED continued (attachments)
(Photocopies please. Do NOT send originals; they will not be returned to you.)

3. Confirmation of acceptance to chosen eligible educational program. (Copy of Acceptance letter will suffice.)
4. Two letters of Recommendation (Not a relative)
5. Essay which must be double-spaced and contain a minimum of 250 words. A citation of scholarly sources (bibliography) should be included and does not count towards the total word count. The essay is to be written on the following topic (topics changed yearly):

How Do You Express Your Patriotism?

SUBMISSION REQUIREMENTS

1. Assemble all documents required. Photocopies please! Do NOT send originals; they will not be returned to you.
3. Mail application (Postmarked No Later Saturday, April 15, 2020 to the following address:
   Veterans of the Vietnam War, Inc. Jack Greer Memorial Post 52
   Attn: Educational Assistance Committee
   PO Box 771
   Meadville PA 16335
   OR
3a. Hand-deliver application and documents (No Later Than Saturday, April 15, 2020) to:
    Veterans of the Vietnam War, Inc. / Jack Greer Memorial Post 52, Attn: Educational Assistance Committee
    13240 Dunham Road, Meadville PA 16335

Application continues Page 3
Applicant Information
Applicant
Name:_______________________________________________________
Address:_____________________________________________________
____________________________________________________________________
Telephone:_______________________________________________________
Email:________________________________________________________________

Veteran Affiliation
Do you have a relative who has served or is serving in the United States Military OR have you served or are you serving in the United States Military?
If yes, name of Veteran (If no, mark N/A and skip this section):

(If listing Veteran Affiliation, a Photocopy Veteran's DD-214 or Photocopy of statement from Veteran's Service Office must accompany application.)
Branch of Service:_____________________________________________________
Dates of Service:_______________________________________________________
War Veteran (yes or no):_________________________________________________
If yes to War, which conflict?:_____________________________________________
**Post 52 Affiliation**
Are you or any members of your family members of Post 52 / Veterans Welcome Home Association (yes or no) _________________
If yes, please list member's name:________________________________________________________________________

**University/College/Trade School Information**
*(Include a Photocopy of Letter of Acceptance)*
Name of School
Attending:________________________________________________________
Address of School:__________________________________________________

Telephone Number of School:________________________________________
Declared Major / Program of Study:___________________________________

**Current School Year Completing**
*(Include a Photocopy of Transcripts)*
Name of School:____________________________________________________
Address of School:__________________________________________________
Date of Graduation (if High School):__________________________________
Date Semester Will be Completed if University/College/Trade School:

Transcripts Included through 3\(^{rd}\) ________ OR 4\(^{th}\) _________ quarter? (please check one)
Certification
I, the undersigned student / We, parent/guardians (if student is a minor), certify that, to the best of my/our knowledge, the information contained in this application is correct and that any and all monies received will be used solely for educational purposes. Any monies not used for educational purposes will be returned to the Veterans of the Vietnam War, Inc. Jack Greer Memorial Post 52 promptly.

Applicant Signature:____________________________________________________
Date:________________________________________________________________

Parent/Guardian Signature(s):_____________________________________________
Date:________________________________________________________________

Thank you for your interest in our post, our program, and your time in completing this application. We wish you the best in your educational studies and professional choices which will follow.

Please make sure that you send us photocopies of documents, NOT the originals. They will not be returned to you.

- The Members of the Educational Assistance Committee.